

Item No: D3
Subject: **PLANNING PROPOSAL - COMMERCIAL FLOORSPEACE
CONTROLS FOR DOUBLE BAY CENTRE**
Authors: Kelly McKellar, Strategic Planner
Anne White, Team Leader - Strategic Planning
Approvers: Chris Bluett, Manager - Strategic Planning
Allan Coker, Director - Planning & Development
File No: 18/136375
Reason for Report: Council is required to refer all planning proposals to be prepared after 1 June 2018 to the local planning panel for advice. There are some exemptions to this requirement, however, this planning proposal does not meet the exemption criteria.

Note: Late correspondence was tabled at the meeting from Michelle Falstein.

Advice:

- A. THAT the Woollahra Local Planning Panel advises Council that it supports the Planning Proposal in **Annexure 3** of the report to the Panel of 13 September 2018 to amend the *Woollahra Local Environmental Plan 2014* by introducing a new control for the inclusion of a minimum floor space ratio requirement of 1.3:1 for commercial and other non-residential uses in the Double Bay Centre.
- B. The Panel supports the amendments to the *Woollahra Development Control Plan 2015* to reinforce and provide greater detail regarding the requirement for commercial floor space on the ground and first levels of development in the Double Bay Centre, as contained in **Annexure 4** of the report to the Local Planning Panel of 13 September 2018, subject to the Council including a definition of non-residential uses, and the consistent use of this term.

Note: *In accordance with the Woollahra Local Planning Panel Operational Procedures the votes are recorded on this planning matter.*

For the Motion

Against the Motion

Ross Bonthorne
Dr Mark Carleton
John McInerney
Annelise Tuor

Nil

5/0

There being no further business the meeting concluded at 3.00p.m.

We certify that the pages numbered 1 to 6 inclusive are the Minutes of the Woollahra Local Planning Panel Meeting held on 13 September 2018 and confirmed by the Chair of the Woollahra Local Panel on 20 September 2018 as correct.

Chairperson

Secretary of Committee